

**BRITTON COUNTRY CLUB**  
**PO Box F, Britton SD 57430**

**Member Name (s):** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**2024 MEMBERSHIP**

**SINGLE** (25 years and older)                      \$410.00                      \$ \_\_\_\_\_

**FAMILY** (Included kids in college through age 22) \$675.00                      \$ \_\_\_\_\_

List all family members: \_\_\_\_\_  
\_\_\_\_\_

**(1/2 price Family & Single Memberships are available to first time members or if you have not been a member in the last three years—check with staff if not certain)**

**YOUTH**    \$55.00    \$ \_\_\_\_\_  
(18 years old and under)    Name & DOB \_\_\_\_\_

**YOUNG ADULT**    \$175.00    \$ \_\_\_\_\_  
(19 – 24 years old)                      Name & DOB \_\_\_\_\_

**HANDICAP CARDS**    \$25.00 each    \$ \_\_\_\_\_

List name and **email** \_\_\_\_\_

**address** for EACH \_\_\_\_\_

Handicap Card owner \_\_\_\_\_

**DRIVING RANGE**

SINGLE MEMBERSHIP    \$60.00    \$ \_\_\_\_\_

FAMILY MEMBERSHIP    \$80.00    \$ \_\_\_\_\_

**CARTHOUSE RENTAL:** (if you are interested in a cart rental spot, please talk to Clubhouse staff; Gas spots \$220 and Electric spots \$250. Carhouse rental Rates for Non-Members; Gas spots \$270 and Electric spots \$300)                      \$ \_\_\_\_\_

**OTHER:**

ANNUAL TRAIL FEES    \$75.00    \$ \_\_\_\_\_

RAFFLE TICKET    \$30.00    \$ \_\_\_\_\_

**TOTAL AMOUNT DUE**    \$ \_\_\_\_\_

\*\*Add 4% to total if paying by Card\*\*